FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00150105 **Type of Permit:** STILL **Release Date:** 04/03/2019

Production Company SMITH AND UNION

Insured Company Name SMITH AND UNION

Contact Phone No. 1 858-200-5049
Contact Phone No. 2
Fax
Address 287 LA VETA AVENUE
ENCINITAS, California 92024

Production Title ALEXA MEADE

Type of Production Still Photo

Producer Heather Smith

Director Dustin Cohen

1st AD N/A N/A

Production Manager Heather Smith

FilmL.A. Coordinator CJ Leavens

Location Manager Heather Smith
Primary Phone Mobile - 858-200-5049
Secondary Phone

Location Assistant Carly Atkins
Primary Phone Mobile - 425.269.3637
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE STILL APPLICATION FEE	$65.00

Total Permit Fee $304.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00150105
Production Company SMITH AND UNION
Insured Company SMITH AND UNION
Production Title ALEXA MEADE

Location Manager Heather Smith
Primary Phone Mobile - 858-200-5049
Secondary Phone

Location Address 1821 Daly St, Los Angeles, CA, 90031

Location Type Warehouse

Film Dates 4/4/2019 - 4/6/2019 07:00 - 22:00 3 days

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document SMITH AND UNION.pdf

Equipment on Location

Type	Quantity
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	10
Spot Check	1

Filming Activities Camera on sticks; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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Summary Information — Location

Permit Number	S00150105	**Location Manager**	Heather Smith
Production Company	SMITH AND UNION	Primary Phone	Mobile - 858-200-5049
Insured Company	SMITH AND UNION	Secondary Phone	
Production Title	ALEXA MEADE		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S DALY ST., LUISA ST. - NORTH 300'

Approximate Footage 0 - 300 **Log Number** 236429

Date(s) 4/4/2019 to 4/6/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **smith and union** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **9/15/18** By _____
Representative's Signature

smith and union	**607 n vulcan ave suite a**
Name of "Principal" (Production Company)	Principal's Address
heather smith	**encinitas ca 92024**
Print Princpal Representative's Name	City, State, Zip Code
owner/producer	**8582005049**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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